



Register of Applications to Modify the
Definitive Map and Statement

Parish: **AMPTHILL**

Path: **Ashburnham Road** (if applicable)

Applicant's Details

Applicant: Identity Protected*
Mr. Barry Dackombe

Agent:

**32 Ashburnham Road
Amphill
Bedford
MK45 2RH**

Geographical Description of Route

From: **Station Road, Amphill**

OS Grid Reference **TL 0320 3753**

To: **Sidney Road, Amphill**

OS Grid Reference **TL 0316 3740**

Path: **Ashburnham Road**

Parish: **AMPTHILL**

District: **Mid-Beds District Council**

PostTown: **Bedford**

Affected Properties **Nos. 1 to 19 Ashburnham Road (MK45 2RH)
No. 11 Sidney Road (MK45 2RJ)**

Claimed Modification

Claim:

**Claimed byway open to all traffic along Ashburnham
Road between Sidney Road and Station Road, Amphill**

Supplied Evidence:

**28x User Evidence Forms
Amphill Map c.1580
Amphill Estate Maps (1743 & 1773)
Jefferys' Map of Bedfordshire 1766
Knoll Estate particulars
Extracts from Amphill Urban District Council Minutes
Photographs and Testimonies**

Location Plan: Please refer to the separate documents either shown overleaf or as links to separate PDF files shown on the main Register list.

County Council Information

Date Received: **10/12/2003**

Current Action: **REFUSED by Development
Control Committee**

Committee Decision: **14/09/2006**

Application Rejected: **14/09/2006**

Orders Made:

Objections Received:

Secretary of State
Directions:

Orders Confirmed:

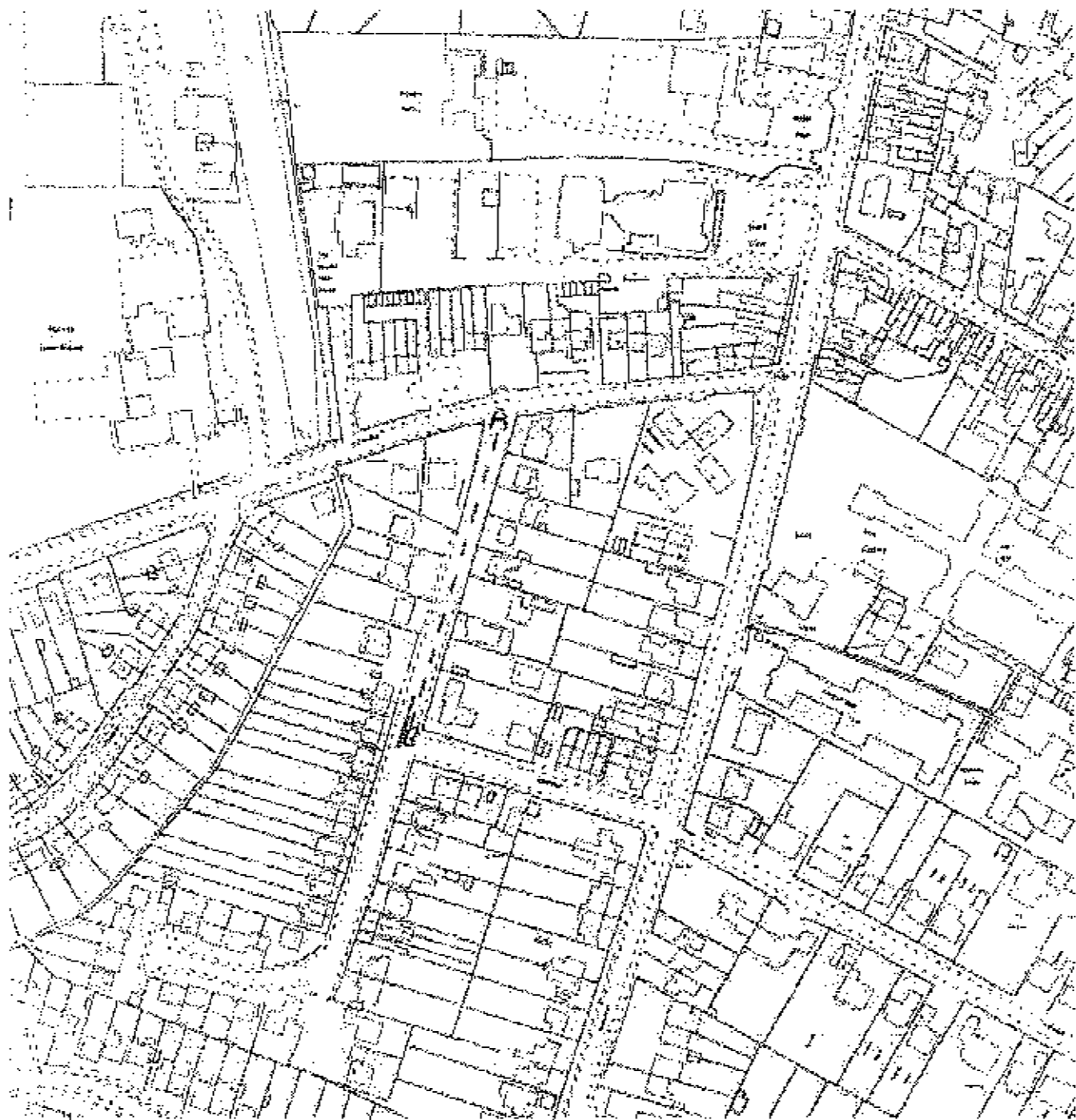
* The Council has a right to protect the identity of an applicant if it considers that there is the possibility of intimidation or retribution occurring as a consequence of the application.

The Register of Applications to Modify the Definitive Map and Statement can also be accessed for free at the Countryside Access Service, County Hall, Cauldwell Street, Bedford, MK42 9AP during office hours. Please telephone 01234 276071 to make an appointment.

Submitted evidence can be viewed during office hours either at the Bedfordshire and Luton Archives at County Hall or at the Countryside Access Service by prior appointment.

Case Officer: **AM**

File No: **AMP/28**



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